

ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



CELEBRATION SERVICE

THE HOLY EUCHARIST - RITE II

Celebration of God's Creation with the Blessing of the Animals

The Seventeenth Sunday after Pentecost

October 2, 2022

10:45 A.M.

*You are welcomed whether you are a guest or a member,
and we invite you to join us in our worship of God.*

*If you are worshipping with us for the first time, please introduce yourself to our clergy following the service.
We also invite you to please take a moment to sign our Guest Book which can be found at the Welcome Center.*

*This Service Bulletin contains all that you will need to worship with us this morning.
If you have a prayer request, please write it in the book that is located at the prayer desk just outside the back
of the sanctuary.*

*Please note that this worship service will be recorded and live streamed.
If you wish, you may remain out of the camera's view by sitting in the Chapel (stained glass window area).
We want to honor and respect your privacy.*

OUR MISSION STATEMENT

*We are an enthusiastically welcoming and inviting Christian community
committed to the unity of all people with God through Christ.*

DECLARACIÓN DE NUESTRA MISIÓN

*Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor,
comprometida con la unidad de toda la gente con Dios a través de Cristo.*

Welcome to St. Augustine of Canterbury Episcopal Church!

We are delighted that you have chosen to worship with us during this Season after Pentecost.

For many Christians the weeks after Pentecost are called Ordinary Time, “ordinary” meaning in regular rows or ranks undistinguished from another. This is the character of Ordinary Time, the days after Pentecost, the largest part of the church year, and most of our life. It is not a time of celebration that draws into wonder nor a time of crisis that causes one to change. Ordinary Time is a time of being. However, it must be said that this time is not without character and color, for during this season of the year we explore what it means to live in the eternal day that is ours through baptism into Christ’s eternal life. In this post Pentecostal season we explore what it means to be children of God, to be in Christ, and to be on fire with the Spirit.

Like all of God’s creation, we are surrounded by the lush green that is present. It is a bountiful time of being. In these moments, we rest in the knowledge that we are transformed and empowered people experiencing the presence of the Spirit through the Word proclaimed and the Sacraments shared.

It is with that awareness we live lives in tune with the present and filled with God’s love toward all around us. Only then will our lives take on the vibrant green of the season, of ordinary life and yet deeply alive!

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please to not hesitate to ask any member around you for help.

I hope to meet you before and/or after worship, but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again, welcome to you and your family.

Blessings,

Fr. Joseph C. Alsay +
Rector

+ THE GATHERING RITE +

Voluntary “Talk to the Animals & How Much is That Doggie in the Window?”

S. Davis / P. Page

Welcome & Announcements

See Page 15

Sacred Silence

At this time you are invited to reflect, meditate, pray or engage in another silent activity. Please stand at the sound of the bell.

Water is poured into the baptismal font and the congregation is invited to make the sign of the cross in remembrance of their baptism.

Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Gathering Hymn: “All Creatures of Our God and King”

Lasst uns erfreuen



All crea - tures of our God and King, lift up your voic - es let us
Dear moth - er earth, you day by day un - fold your bless - ings on our
Sing, broth - er wind, with clouds and rain you grow the gifts of fruit and
Sing, broth - er fire, so mirth - ful, strong; drive far the shad - ows, join the
Let all things their cre - a - tor bless, and wor - ship him in hym - ble -



sing: Bright burn - ing sun with gold - en
way. All flow'rs and fruits that in you
grain: Al - le - lu - ia, al - le - lu - ia! Dear sis - ter wa - ter, use - ful,
throng: Dear moth - er earth, so rich in
ness. Praise God the Fath - er praise the



beams, pale sil - ver moon that gent - ly gleams,
grow, let them his glo - ry al - so show:
clear, make mu - sic for your Lord to hear: O praise him, O
care, praise God in col - ors bright and rare:
Son, and praise the Spir - it Three in One:



praise him, Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Salutation and Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of you, delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

+ THE LITURGY OF THE WORD +

Please be seated.

Children's Moment

After the Children's Sending Prayer, children are invited to follow the cross and attend Children's Chapel. The children will return after the Peace for Communion.

Children's Sending Prayer

O loving God, we release our children to a time of Children's Chapel as they explore their faith through sharing of Bible stories. Be with them in the sacred time of wonder and prayer. May they sense both your constant presence and your love. In Jesus' holy name we pray. Amen.

The Lesson: Revelation 21: 1-5

Lector A Reading from the Book of Revelation.

Then I saw "a new heaven and a new earth," for the first heaven and the first earth had passed away, and there was no longer any sea. I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband. And I heard a loud voice from the throne saying, "Look! God's dwelling place is now among the people, and he will dwell with them. They will be his people, and God himself will be with them and be their God. He will wipe every tear from their eyes. There will be no more death or mourning or crying or pain, for the old order of things has passed away." He who was seated on the throne said, "I am making everything new!" Then he said, "Write this down, for these words are trustworthy and true."

Lector The Word of the Lord.
People **Thanks be to God.**



Please stand.

Gospel Acclamation: "This My Father's World"

Terra Patris



This is my Fath - er's world, and to my list - ening ears all
This is my Fath - er's world, the birds their car - ols raise, the
This is my Fath - er's world. O let me ne'er for - get that



na - ture sings and round me rings the mus - ic of the spheres. This
morn - ing light, the lil - y white, de - clare their mak - er's praise. This
tho the wrong seems oft so strong, God is the ru - ler yet. This



is my Fath - er's world; I rest me in the thought of
is my Fath - er's world; He shines in all that's fair; in the
is my Fath - er's world; why should my heart be sad? The



rocks and trees of skies and seas; his hand — the won - ders wrought.
rust - ling grass I hear him pass; He speaks to me ev - ery - where.
Lord is King; let the heav - ens ring! God reigns; let the earth be glad.

Please remain standing.

Holy Gospel: Matthew 6:25-34

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

“Therefore I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear. Is not life more than food, and the body more than clothes? Look at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they? Can any one of you by worrying add a single hour to your life?”

“And why do you worry about clothes? See how the flowers of the field grow. They do not labor or spin. Yet I tell you that not even Solomon in all his splendor was dressed like one of these. If that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the fire, will he not much more clothe you—you of little faith? So do not worry, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ For the pagans run after all these things, and your heavenly Father knows that you need them. But seek first his kingdom and his righteousness, and all these things will be given to you as well. Therefore do not worry about tomorrow, for tomorrow will worry about itself. Each day has enough trouble of its own.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Gospel Response: “Celtic Alleluia”

F. O’Carroll & C. Walker

Al - le - lu - ia, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia!

Please be seated.

Homily

The Reverend Joseph Alsay

Sacred Silence

At this time you are invited to reflect, meditate, pray or engage in another silent activity.

Please stand at the sound of the bell.

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

Please remain standing.

Litany of Creation

Litanist Let us give thanks to God our Father for all his gifts so freely bestowed upon us...for the beauty
 and wonder of your creation, in earth and sky and sea;
People **We thank you, Lord.**

Litanist For the richness of the mountains, plains and rivers;
People **We thank you, Lord.**

Litanist For all that is gracious in the lives of men and women;
People **We thank you, Lord.**

Litanist For all creatures that breathe, and move, and have life;
People **We thank you, Lord.**

Litanist For the songs of birds and the loveliness of flowers and trees;
People **We thank you, Lord.**

Litanist For the animals that comfort us, delight us and give us companionship.
People **We thank you, Lord.**

Litanist For the animals that give us wool and feathers to keep us warm.
People **We thank you, Lord.**

Litanist For the animals that give us milk, cheese and eggs to help us grow and keep us healthy.
People **We thank you, Lord.**

Litanist For the animals that eat plants and fertilize the soil making it richer for new growth and life.
People **We thank you, Lord.**

Litanist For the gift of insects especially bees, to pollinate fruit and vegetable plants for us to eat and flowers to give us joy.

People **We thank you, Lord.**

Litanist For the trust you have shown in giving into our care these, our pets;

People **We thank you, Lord.**

Litanist That each pet here may be treasured with care;

People **We pray to you, Lord.**

Litanist That we may love and honor all your works, O God;

People **We pray to you, Lord.**

Litanist That we may continue to grow in our grateful enjoyment of your abundant creation;

People **To the honor and glory of your name, now and forever, we pray to you, Lord.**

Please remain standing.

Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

+ THE LITURGY OF THE EUCHARISTIC MEAL +

Please be seated.

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. - *Ephesians 5:2*

During the "Offering in Song," please sign the Canterbury Connection Cards in the service bulletin and kindly drop it in the wicker basket with your offering.

To submit your offerings electronically, text the amount you would like to give to 405-645-6608 or go to "bit.ly/GiveSAC" in your browser and follow the instructions. Thank You.

Offering in Song: "The Lion Sleeps Tonight & Baby Elephant Walk"

Tokens/ Mancini

The congregation stands as the gifts are brought forward.

Presentation Song: "Praise God From Whom all Blessings Flow"

Old 100th

The musical notation is written on three staves in G major (one sharp) and 4/4 time. The lyrics are: Praise God from whom all blessings flow; praise him all creatures here below; praise him above the heav'nly host; praise Father, Son, and Holy Ghost.

Eucharistic Prayer C

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

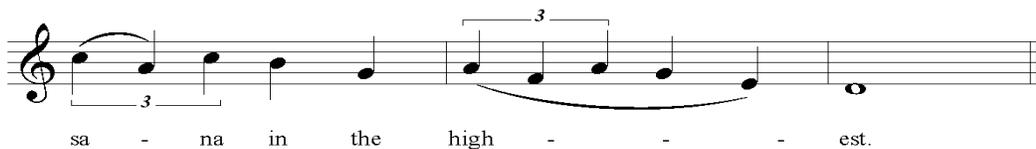
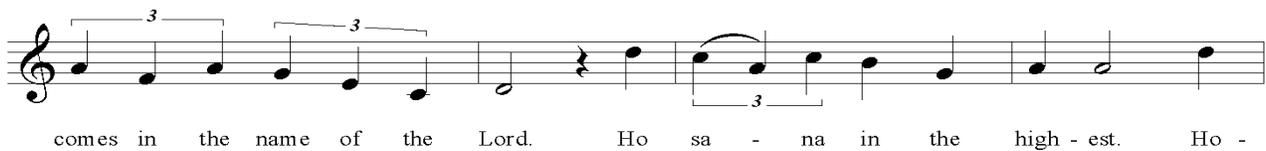
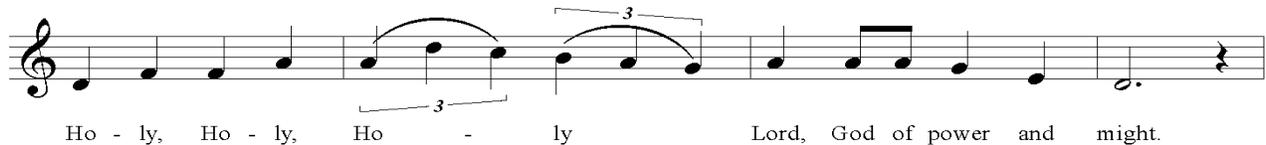
Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus: "Holy, Holy, Holy Lord"

Kathleen Turner



Santo, Santo, Santo es el Señor, Dios del universo.
Llenos están el cielo y la tierra de tu gloria. Hosanna en el cielo.
Bendito el que viene en nombre del Señor. Hosanna en el cielo.

Presider And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

Presider On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Presider After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Presider Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
People **We celebrate his death and resurrection, as we await the day of his coming.**

Presider Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

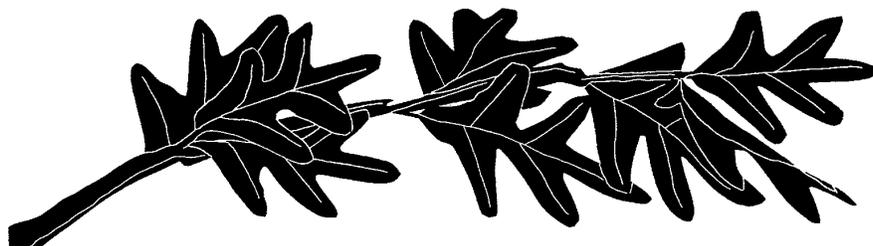
Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **AMEN.**

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.



Fraction Anthem: "Agnus Dei"

Kathleen Turner, arr. S. Chard

Cor - de - ro, que qui - tas el pe - ca - do del mun - do: ten pie - dad.
Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Cor - de - ro, que qui - tas el pe - ca - do del mun - do: ten pie - dad.
Lam of God, you take a - way the sins of the world: have mer - cy on us.

Cor - de - ro, que qui - tas el pe - ca - do del mundo: da - nos paz.
Lam of God, you take a - way the sins of the world: grant us peace.

Presider The Gifts of God for the People of God.

Communion Distribution

All Baptized are invited to receive the Holy Meal at the Lord's Table.

For Communion, come forward as the ushers release you from your seat and receive the bread from the clergy at the center of the aisle.

Continue down the outside aisle to return to your seat.

Please note that gluten-free bread is available for those who request it.

Kindly let the usher know if you need the clergy to bring the bread to you.

If you wish to only receive a blessing, cross your arms over your chest.

Candle Lighting

After receiving communion, the congregation is invited to say a prayer for yourself or other need you may have; light a candle, and then place it in the sand containers on either side of the front of the church.

Blessing of Animals

If you wish to have your pet blessed by a clergy member, please proceed to one of the two stations located by the green & purple Ribbon Trees.

“N., may you be blessed in the Name of God who created you, and may you and your family/owner enjoy life together with our God.”

Communion Hymn: "O God Your Creatures Fill the Earth"

Forest Green

O God your creat - ures fill the earth with won - der and de - light. And
 You made the pets we wel - come in; their won - drous bless - ings too. With
 You made the creat - ures on each farm, You know the things they need. May
 Your creat - ures live in ev - 'ry land, they fill the sky and sea. O

5
 ev - 'ry liv - ing thing has worth and beau - ty in your sight. So
 paws and whis - kers, wings and fins, they of - fer praise to You. O
 they grow health - y, safe from harm, and safe from hu - man greed. Just
 Lord, You give us your com - mand to love them ten - der - ly. We're

9
 play - ful dol - phins dance and swim; your sheep bow down and graze. Your
 Lord, You call us to em - brace these creat - ures in our care. May
 as a shep - herd loves the sheep, You know their joy, their pain. Lord,
 called to have do - min - ion here: to care for them al - ways by

13
 song - birds share a morn - ing hymn to of - fer You their praise.
 we show kind - ness, love and grace to all pets ev - 'ry - where.
 bless the an - im - als we keep, may all farms be hu - mane.
 lov - ing creat - ures you hold dear, we of - fer You our praise.

+ THE SENDING RITE +

Please stand.

Post-Communion Prayer

Presider Let us pray.

O God, you have made us and all living things. You are even more wonderful than what you have made. We thank you for giving us these pets who bring us joy. As you take care of us, so also we ask your help that we might take care of those who trust us to look after them. By doing this, we share in your own love for all creation. We ask this in Jesus' name. Amen.

Blessing

Presider May God, the Creator of all that is, God the Redeemer of all Creation, and God the life-giving Spirit bless you all, now and for ever. The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.

People Amen.

Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Voluntary: "You Ain't Nothing But A Hound Dog"

E. Presley

This week's altar flowers are given to the glory of God by Mr. and Mrs. Alden Monroe, Grandparents of Aubrey Elizabeth Monroe, in celebration of her Chrismation.

You are cordially invited to a festive reception for pets and their owners following the service. The dog cake and treats were created by Three Dog Bakery in Edmond.

We invite those who are celebrating birthdays or anniversaries, or have other special needs, to gather in the side chapel after the service where prayers and blessings will be given.

Birthday and Anniversary Blessing

DOK Let us pray.

People **O God, our days are in your hand: Look with favor we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives; through Jesus Christ our Lord. Amen.**

For the ministries of those churches in the Diocesan Cycle of Prayer: *St. Luke's, Bartlesville, and the People and Clergy of the Anglican Diocese of Uruguay.*

For those with medical issues or other concerns: *AimeeAnn, Arthur Romero, Marcy Taber, Kirk Kahoe, Annie Miller, Jamie Betts, Julie McDonough and Family, St. Anne's Episcopal Church, Kevin Reyes, Sammye Cravens, Carolyn Dolby, Rebecca Heaney, Even Harjo, Fabian Harjo, Barbara Hendricks, The Inselman Family, Lillie Davidson, P. Nelson, Judy Montgomery, Gavin Marshall, Odin Anderson, Vicki Norman, Shiloh Kile, Will Havins, Robin Troutman, Marcy Taber, Denise, Juno Franklin, Janelle Love, Linda Trammell, Sarah-Emily Steinhardt, Carolyn Mimmo, Yvonne Kauger, Barbara Traylor-Lane, Johnnie Moore, Edit Scambler, Sue Crabaugh and family, Bruce, Jay, Winston, Jonna, Megan Posey, Andrew Heaney, Thomas Smith, Magdalena Mendez, Ayla Yeakley, Jolie Yeakley, Bruce, Jay, Winston, Edit, Jonna, Yvonne, Dustin Pierce and the Pierce Family, Yvonne Geist, Johnny, Robby Housch, Marsha & Leonard Cayton, Chris & Eric Flores, Karen Valentine, Patsy Lessly, John Turnage, Norma Smith & family, Debbie & David, Duke, Donna Hochevar, Camila Duenez, Johnny Moore, Doctors, staff & patients of Oakwood Springs, Charlotte, Anthony, Stephen Hanson, Anthony Farrell, Beverly Roberts, Patricia Morris Gomez, Lisa Wright, Julie Lindsey, Teri T., Teresa Yancey, Rose Small Cassie Kemmerer, Bob Briodi, David Correa, Melina & Angelina, Gary Bauer & Family, J.J. Rodriguez, Alicia Panetta, Donna Comet, Harry Comet, Graham Lopez, Darla Inselman Sorenson, Evelyn Wehr, Shaylea Beach, Pat Holladay, Daphne Burlingame, Rick Richards, Jim Davidson, Joaquin Saenz, Bill Hall, Cassie Kemmera, Rocky Carroll, Mr. Perry, the Wright family, the Cheek family, Bre, June Haile, Jeannie, Ann Hart, Mike Gootee, Brigit Curtis, Lynn England, Steve Bauer, Jacob B., James Henry, Annie Miller, Ivan Fraire Cervantes, Ronnie Smith, Mattie, Pastor Lott, Dr. Cole, Denny Crabaugh, Sue Crabaugh, Sean Burnside, Jennifer England-Burnside, Arnie Stromberg, Teresa Stromberg, Trudy Divine, Karen Koch, Marion and Ray, Mark Valentine, Laura Hadlee, Jessica, Dorothy Ruid, Missy McCollough, Pamela, Maria Del Carmen Vazquez, Leo Barrins, Colt Lynes, Doris Covington, Dan Hunter, Tom Fryer, Scott Mills, Matt Rowland, Jennifer Goodrich, Jada Smiley, Pamela Smith, Hayden Baker, Maria Guzman, Bleiby Mejia Ramos, Katie Siress, Bill Kerr, Rebecca Wall, Bart Davidson, Irma Vazquez, Sue.*

For those in the military: *Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfroe, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Simon Liszeski, Keaton Latner, Kaleigh Hensch, Andrew Long, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Stephen Liszeski, Ted Liszeski, Kyle Belt, Andrew Stiendl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf, our troops at home and abroad and their families.*

Deaths: *Elbert Riddle, Johnie Grimes, Will Ponder, Margaret Colley.*

Birthdays this week: *Nahomy Gudino, Scott Myers, Josh Eliot, Tim Andrews, Asia Hall, Jaxon Mack, Jennifer Logan, GayleAnne Roberts John Tygret, Lynne Suchy, Kris Wade, Terry Fife, Judy Montgomery*

Anniversaries this week: *Reba & James Menzer, Jenni & Cody Dunn, Katrina & JD Shaklee, Erin & Cal Corbin, Lori & Jahruha Lambeth*

ST. AUGUSTINE'S WEEKLY ANNOUNCEMENTS

JOIN US THIS WEEK

SUNDAY, OCTOBER 3

Seventeenth Sunday after Pentecost,
Creation Sunday and Pet Blessing

- **8:30am: Holy Eucharist, Rt. I**
- **9:30 am YOUTH Confirmation Class with Jesse Heath**
- **10:45am Holy Eucharist, Rt. II and Pet Blessing**

WEDNESDAY, OCTOBER 5

- **11:00am: Bible Study with Fr. Joseph**
- **12:00pm: Noon Eucharist, Rt II**
- **6pm: Youth Night and Dinner**

GLANCE AT NEXT WEEK

SUNDAY, OCTOBER 9

Eighteenth Sunday after Pentecost

- **8:30am: Holy Eucharist, Rt. I**
- **9:30 am YOUTH Confirmation Class with Jesse Heath**
- **10:45am Holy Eucharist, Rt. II**

WEDNESDAY, OCTOBER 12

- **11am: Bible Study with Fr. Joseph**
- **12:00pm: Noon Eucharist, Rt II**

SAVE THE DATE

10/16/22 - Feast of St. Luke Sunday
11/06/22 - Pizza with the Priest
11/13/22 - St. Augustine 101
11/20/22 - Stewardship/Ingathering Sunday

PET FOOD AND HARNESS/LEASH DRIVE.

Starting Sunday, October 2, through Sunday, October 23, in conjunction with our Annual Pet Blessing and Creation Sunday, we'll collect new unopened bags/cans of dog and cat food (and size, brand, style welcome) and harnesses leashes to benefit the OKC Humane Society and Shelter and The Homeless Alliance. No time to shop? Your gift of \$25 will be used to purchase a 30 lb/bag of food. Simply indicate 'Pet Food Drive' in the memo of your check or with your online gift. Donations will be gathered in the Commons.

VOCAL RECITAL THIS AFTERNOON

Sunday, October 2, 2022 at 2:30pm in the Adams Recital Hall of the Garvey Center at Oklahoma Christian University, 2501 East Memorial Drive in Edmond, our own Bud Johnson will present an hour long, complimentary vocal recital.

ADULT BIBLE STUDY STARTS WEDS. OCT. 5TH

A new adult forum beginning Wednesdays, October 5th - 26th at 11:00am will focus on the mini-series "From Jesus to Christ: The First Christians." This series seeks to explore the life of Jesus, his death, and the men and women whose belief, conviction, and martyrdom created the religion we now know as Christianity. Through our study, we will learn that Christianity did not arise as a single, uniform movement, but, was marked by diversity of opinion, practice, and belief. Email josephalsay@gmail.com for details.

ST. AUGUSTINE'S BOOK CLUB - OCT. 16

We're excited for this launch with Fr. Tony—and excited to be reviewing the book, "The Greatest Invitation: Your Handbook for Hope" by Fr. David Ottsen, a former priest in the Diocese. (1) Buy the book (\$12 paperback on Amazon or \$3 for the Kindle version—or available at other book sellers. Look for this author as there are other books by the same title.) (2) Read the book for review on Sunday between services, October 16, 9:35 in the Library. (3) Work the book and return on Sunday between services, October 23, 9:35 in the Library to talk about your *invitation* and changes occurring in your life as a result!

SHINING KNIGHTS SUPPER CLUB

Shining Knights is forming Fall/Winter groups. Randomly chosen groups of 6-8 people meet for fellowship once every 4-6 weeks between October and April. If you are interested in getting to know your fellow parishioners by sharing hospitality, usually a meal, or if you have any questions about Shining Knights, please contact Jeannie Haas at jbmhaas@gmail.com or 405-203-9707. For current participants, remember that you are in Shining Knights until you notify Jeannie you wish to opt out.

YOUTH FRIGHT NIGHT AT FRONTIER CITY AND UPCOMING EVENTS

Friday, October 28 6-10pm – Open to all teens and adults! \$43/pp – RSVP by October 17 to Jesse.heath@sac-okc.org. Save the date for these other fantastic youth events for grades 5-12: Wednesday, October 5 and 19 at 6pm Youth Night and Dinner; November 22 at 2pm – Thanksgiving Outreach Project; December 3 at 2pm – Caroling and Ice Skating. See Jesse Heath, Minister to Youth and Families for more details!

+ MINISTERS OF THE LITURGY +

Today, Sunday, October 2, 2022, 10:45 A.M. - Celebration of Creation & St. Francis of Assisi

The Seventeenth Sunday after Pentecost

Presider: The Reverend Canon Tony Moon
Preacher: The Reverend Joseph Alsay
Deacon: The Reverend Karen Hansen
Litanist & Eucharistic Minister: The Reverend Dr. Dawn Enderwood
Crucifer Family: The Dunn Family
Lector: Judy Moon
Oblation Bearers: Daniel Gudino and Celeste Martinez
Staff Musicians: Scott Chard, Guy Nembhard, Karena Van Horn
Organist: John Stephen Potter
Guest Musicians: Patrick Hays, Piano and Randy Polk, Trumpet
Ushers: Sara & Jay Kyte
Greeters: Renee Lewis, Janet Mills, Lauri & James Reeg
St. Francis of Assisi: Rick Inselman
Lion Dancers: Hung Việt Lion Dance Association
Costume Critters: Cadence Dunn, Paxton Dunn & Eliot Faulk
OKC PD: Officer Scott Nelson and Canine

+ THIS IS OUR STORY +

Although originally worn by the higher graduates of universities, a biretta is now the three-sided cap worn by clergy on ceremonial occasions. A complex set of rules of when and when not to don a biretta during a church service has been formulated. A zucchetto is the small skullcap worn by Christian clergy since the 13th century. A zucchetto should not be confused with the similarly shaped Jewish jarmulke. A biretta and zucchetto are black if worn by a priest and violet if worn by a bishop. The distinctive liturgical headdress for a bishop is the miter (Greek for “turban”). Two fringed lappets hang down the back. It originates from the crown of the Byzantine Emperors and was not worn by bishops in the West until after the fall on Constantinople in 1453. Miters were not used in the Church of England from the Reformation to the nineteenth century except at coronations and funerals of bishops. Miters are typically worn during processions and when the bishop pronounces a blessing. None of these headdresses are worn during the prayer of consecration. Vergers often lead processions. Verger’s hats or bonnets vary from designs similar to birettas to puffy bouffants.

If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to: gghaas@aol.com, or drop the question in the offering basin. Please note whether we can credit you as the source of the question.